# COMMISSIONERS PROCEEDINGS DECEMBER 2, 2025

Sanborn County Commissioners met in regular session on Tuesday, December 2, 2025, at 8:56 am, with Chairman Jeff Ebersdorfer presiding. Present were Steve Larson, Earl Hinricher, Gary Blindauer, and Duane Peterson. Auditor Kami Moody was also present. Motion by Peterson, seconded by Blindauer, to approve the minutes from the November 18 meeting. Motion carried. Motion by Larson, seconded by Blindauer to approve the agenda as presented. Motion carried.

## **CITIZEN COMMENT**

No public was present for comment.

# **REPORTS & BILLS**

Auditor and Treasurer in all accounts \$2,161,752.95 Register of Deeds \$1,266.00

Motion by Peterson, seconded by Hinricher, to pay the following bills. Motion carried.

# Payroll before Deductions:

Commissioner		\$6,452.70
Auditor		\$9,937.01
Treasurer		\$10,247.07
States Attorney		\$6,379.56
Courthouse		\$4,841.91
Assessor		\$10,718.86
Register of Deeds		\$10,061.19
Sheriff		\$20,779.46
Public Welfare		\$1,945.30
Ambulance		\$3,009.13
Extension		\$3,483.79
Weed		\$4,862.40
Drainage		\$193.77
Road & Bridge		\$46,689.09
Emergency Management		\$771.46
Sobriety		\$211.03
First National Bank Omaha	Direct Deposit Fee	\$27.56
First National Bank SD	Tax Liability	\$16,945.92
Wellmark BCBS	Insurance	\$23,112.90
AFLAC	Insurance	\$2,062.16

BEAM	Insurance	\$478.58
SD Retirement System	Retirement	\$11,421.44
Delta Dental	Insurance	\$1,169.05
Small Business	Insurance	\$25.00
Sanborn County Treasurer	Taxes in Trust	\$5,835.54
Cincinnati Insurance Co.	Insurance	\$492.89
Colonial Life	Insurance	\$126.30
First National Bank SD	Tax Liability	\$3,101.03
Accounts Management	Employee Garnishment	\$43.50
Amazon	Supplies	\$98.11
Armscor Cartridge INC	Ammunition	\$1,030.00
AT&T	Utilities	\$487.27
Brooks Oil Company	Supplies	\$6,516.00
Butler Equipment Company	Supplies	\$567.34
Churchill, Manolis, Freeman	Court Appointed Attorney Fees	\$1,042.00
Devy Interpreting Services	Court Interpreting	\$239.25
Double D Body Shop	Repairs	\$1,149.65
Dennis Eckmann	Equipment	\$9,900.00
Eternal Security Products LLC	DVR Replaced	\$229.12
Express 2	Fuel	\$289.39
James Valley Drug Task Force	Dues	\$6,250.00
Level Contracting, LLC	56-209-000 - PMT #3	\$92,875.65
Mac's Hardware Store	Supplies	\$73.19
Mack Metal Sales INC	Supplies	\$16.80
Miner County Dispatch	911 Services for November	\$3,180.83
Napa Central	Supplies	\$558.64
Physicians Claims Company	Ambulance Services Fees-Oct	\$950.04
Petty Cash	Laundry	\$200.00
Ramkota Hotel - Pierre	Election School	\$151.00
Sanborn County Treasurer	Duplicate Plate	\$18.70
SD Dept. Transportation	56-030-171 Engineering Fees	\$3,703.45
SD Weed\Pest Supervisors	Dues	\$75.00
SDAAO	Membership Dues 2026	\$75.00
SD County Weed & pest BDS	Conference	\$700.00
SD States Attorney Assn.	Membership Dues 2026	\$764.30
Sanborn Weekly Journal	Publishing	\$97.50
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Timmons Construction, INC	56-200-153 - PMT #4	\$211,864.42
Transource Truck & Equipment	Supplies	\$190.54
Truck & Trailer Specialists LLC	Supplies	\$1,495.89
Verizon	Utilities	\$40.04
Woonsocket Development Corp	Woony Bucks	\$1,200.00
Xcel Energy	Utilities	\$10.90
Xcel Energy	Utilities	\$49.87

#### **HIGHWAY**

Stacy Mendenhall and Sheri Kogel, Highway Department, met with the board. Highway timesheets were reviewed by the board.

Motion by Peterson, seconded by Blindauer to Submit the following Resolution authorizing submission of application for the Bridge Improvement Grant Program. Motion carried.

Whereas, Sanborn County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant Program:

Structure Number and Location:

56-030-025 - Sanborn County

7.5 miles north of Woonsocket, SD on 397<sup>th</sup> Ave over Sand Creek

And Whereas, Sanborn County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan; And Whereas, Sanborn County agrees to pay the 20% match on the Bridge Improvement Grant funds;

And Whereas, Sanborn County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments. NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes 5 No 0

Dated at Woonsocket SD, this 2<sup>nd</sup> day of December, 2025.

/s/Jeff Ebersdorfer, Chairman

ATTEST:

/s/Kami Moody, County Auditor

# JAMIE VANZEE, BROSZ ENGINEERING

Motion by Larson, seconded by Hinricher to approve the fourth pay application to Timmons Construction for \$211,864.42 for 56-200-153. Motion carried. Motion by Hinricher, seconded by Peterson to approve the third pay application to Level Contracting for \$92,875.65 for 56-209-000. Motion carried.

#### **WEED BOARD**

Motion by Larson, seconded by Blindauer to enter Weed Board. Motion carried. A yearly summary report was provided by Kogel. Discussion was had on an increase in cost for township spraying, as the county is taking a loss at the current rate. A decision will be made prior to the township meeting in February. Chairman Ebersdorfer declared end of Weed Board.

#### **VETERAN'S SERVICE OFFICERS**

TJ Thomas & Tim Storly were both present to give the board the yearly numbers for services provided to Sanborn County. We will continue with the current schedule with a VOS in Sanborn County on the 3<sup>rd</sup> Wednesday of each month. Planning to do a Meet and Great in Sanborn County in the Spring/Summer. More information to come when a date is set.

Motion by Hinricher, seconded by Peterson to enter agreement for the state aid for salary of County Veterans Service Officer. Motion carried. This agreement provides 25% reimbursement to the county that is paid for the VSO to serve Sanborn County.

## **AUDRA SCHEEL, EXTENSION OFFICE**

Audra Scheel was present to give her yearly report to the board of commissioners. Audra presented numbers for our 4-H which showed growth in the 4-H program. Motion by Blindauer, seconded by Larson to sign the Memorandum of Understanding with South Dakota State University for the Extension Advisor. Motion carried.

## OTHER BUSINESS BROUGHT BEFORE THE BOARD

Motion by Peterson, seconded by Larson to schedule a Special Meeting on December 30<sup>th</sup>, 2025 to do end-of-year financials. Motion carried.

Lengthy discussion was had on the current Zoning Laws within Sanborn County and the stipulations that are restricting growth within the County.

There being no further business before the board, motion by Hinricher, seconded by Larson, to adjourn the meeting at 12:03 pm. Motion carried. The next regular scheduled meeting will be held on Tuesday December 16, 2025.

Kami Moody	Jeff Ebersdorfer	
Sanborn County Auditor	Chairman of the Board, Sanborn County	